

# WARWICKSHIRE COUNTY INDOOR BOWLS ASSOCIATION

Affiliated to the English Indoor Bowling Association

<u>Treasurer</u>	<u>Secretary</u>	<u>Match Secretary</u>	<u>Fixture Sec.</u>
P. Jones 126 Hargrave Road Shirley Solihull, B90 1HJ Tel 01217442186	A. Brookhouse 186 Drayton Ave Stratford on Avon CV37 9LD Tel 07813 355929	M T Hall 63 Kenilworth Rd Cubbington Leamington Spa CV32 7TW Tel 01926 423755	R. Perks 126 Longdon Rd., Knowle Solihull B93 9HU Tel 01564774608



## President - AUBREY BROOKHOUSE

### Warwickshire County Indoor Bowling Association v Worcester at Bromsgrove

**You have been selected to play in the above match at Bromsgrove & District IBC, Austin Road, Charford, Bromsgrove, B60 3PT Tel: 01527 577226. Date - Saturday 19<sup>th</sup> November 2016 at 2.00pm. Match Fee £11.00**

**Dress** - A united team is essential. Those selected for the County must travel to the match in the specified attire and wear County shirt and whites for the match. County Shirts may be purchased at the match with prior notification of size requirements etc.

#### **Exec Rink**

Royston Andrews  
Bob Maskell  
Bob Hope  
Aubrey Brookhouse

#### **Exec Rink**

Allan Install  
Mike Hall  
Paul Jones  
Brian Lees?

#### **Tamworth**

John Sawle  
Ian Parsons  
Alan Tarp  
Mike Yates

#### **Rugby**

Tony Bromfield  
Mick Foster  
Nigel Hewitson  
Peter Storer

#### **Coventry**

Barry Weston#  
Ivor Amos#  
Gordon Gregor#  
Chris Gitsham

#### **Solihull**

TBC  
TBC  
TBC  
TBC

# Colt Game    ## Badge Game

If you are unable to play in this match, please inform Mike Hall no later than **14.11.16** on **07870 499707** or **01926 423755**

Avon Valley – M George 01789 414633  
Birmingham – J Godfrey 01564 702609  
Erdington Ct - J Reid 07734 213629  
Greyfriars – M McMahon 02476 333424  
Tamworth – B Seaton 01827 311741

Rugby T'field – D Murley 01788 567455  
Solihull – B Halsey 0121 688 1249  
Coventry – B Bradshaw 07964 555879  
Welford – Brian Lees 07958 463893

Please advise any additional meals required for visitors/partners no later than **7 DAYS** prior to the game and notify any special dietary requirements.

Mike Hall  
Match Secretary